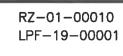
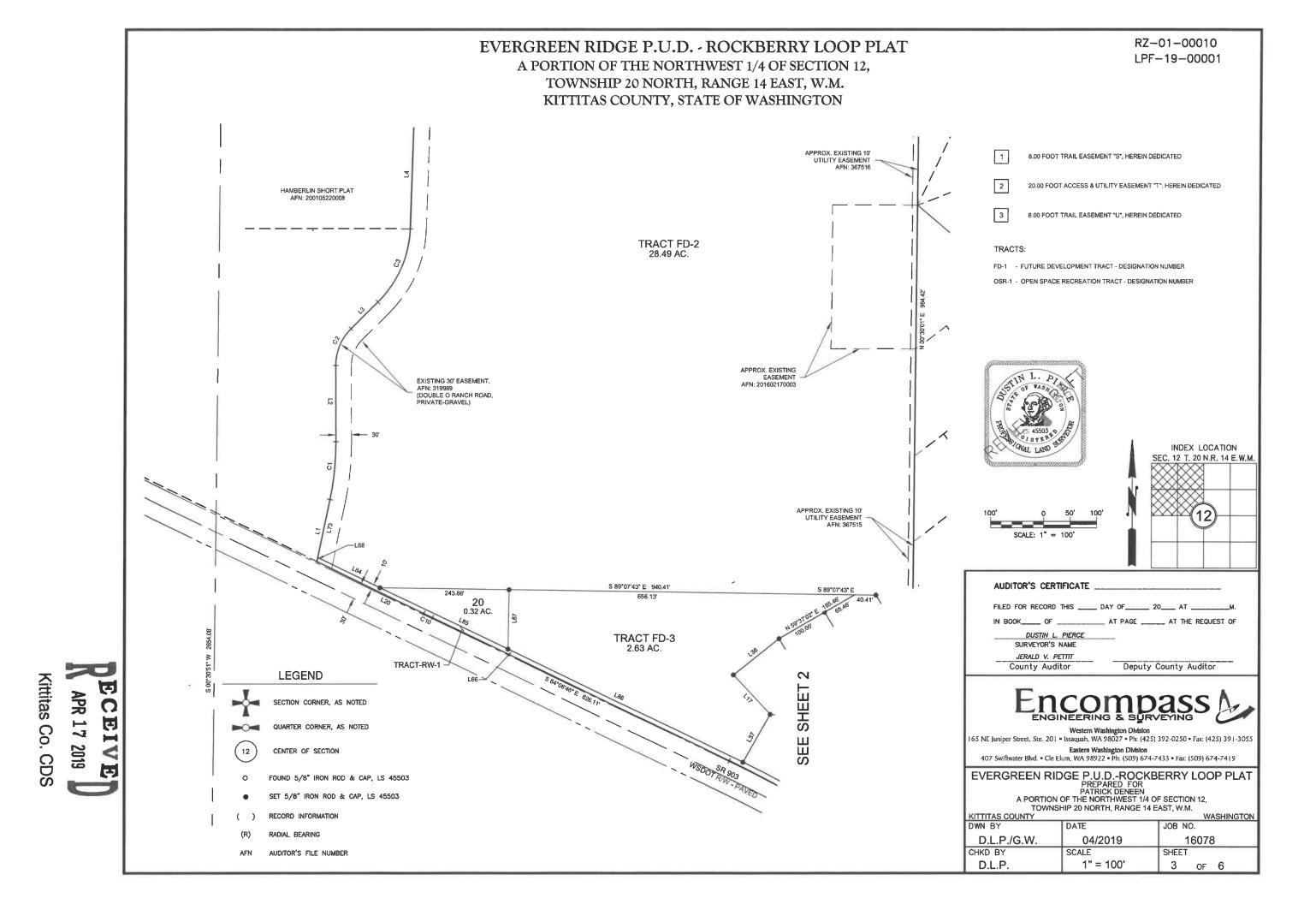


Kittitas Co. CDS E APR 17 2019 0 E Ę





PROPERTY OWNER:

TEANAWAY RIDGE LLC. A WASHINGTON LIABILITY COMPANY PO BOX 808 CLE ELUM, WA 98922

DK PROFESSIONAL CONSULTANTS, INC. 304 W 1ST STREET CLE ELUM, WA 98922-1002

PROPERTY INFORMATION:

PARCEL NUMBERS: 960719 AND 960584

MAP NUMBERS: 20-14-12073-0100 AND 20-14-12072-0003

19 LOTS & 6 TRACTS

WATER SOURCE: EVERGREEN VALLEY GROUP A SYSTEM

ADJACENT PROPERTY OWNERS: APN (ASSESSOR'S PARCEL NO.)

APN 592534 SCOTT D EVANS ETUX 1457 130TH AVE NE BELLEVUE WA 98005

APN 642534 APN 960585 APN 12065 TEANAWAY RIDGE LLC PO BOX 808 CLE ELUM WA 98922-0808

APN 152534 CRAIG & MARIANNE PATTON PO BOX 878 MILTON WA 98354-0878

APN 312534 MARK MOREAU ETUX PO BOX 1483 RONALD WA 98983

APN 142534 JIM & SHEILA SCHUMACHER PO BOX 1361 RONALD WA 98940-1361

APN 960716 APN 960718 DK PROFESSIONAL CONSULTANTS INC 304 W 1ST STREET CLE ELUM WA 98922-1002

APN 20186 KEVIN D BEAN 420 190TH AVE E LAKE TAPPS WA 98391-5609

APN 20188 JAVIER ARRUPEA GITLIN & ANALIA B VILLALBA 156 WINTERGREEN LANE

RONALD WA 98940 APN 20190 MAUREEN DUGGAN 26 GROVE ROAD CROMWELL CT 06416-1312

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Co. CDS

APN 20191 KIRK & JONI KEPPLER

8514 FAUNTIEF CRST SW SEATTLE WA 98136-2535 APN 21813

MICHAEL W & ELIZABETH D THOMAS 4136 SW HOLDEN STREET SEATTLE WA 98136-2150

APN 20202 BOULDER CREEK DEVELOPMENT CO INC PO BOX 808 CLE ELUM WA 98922

APN 762534 JEFFREY S & TAMARA R HAYWOOD TRUSTEES

216 34TH AVE NW GIG HARBOR WA 98335-7882 APN 732534 BRIAN I CLARK PO BOX 1522

RONALD WA 98940 APN 021934

APN 231934 JAMES E & DONNA A ANKROM 3511 132ND AVE SE SNOHOMISH WA 98290-4794

APN 772534 GARY W CHONZENA PO BOX 726 WA 98941-0726 APN 16471 APN 10471 RANDO & KETIA WICK 17387 SE 54TH PL BELLEVUE WA 98006-5919 APN 17388 APN 17389 GORDON MORESHEAD ETUX PO BOX 1492 RONALD WA 98940-0015 APN 162534 10300 CLE ELUM LLC 8635 FAUNTLEROY WAY SW SEATTLE WA 98136-2439 APN 221934 LANDY D SCHUBERT ETUX 39524 200TH AVE SE AUBURN WA 98092 APN 041934 APN 041934 ROBIN A ZUKOSKI ETAL TRUST % ELIZABETH J ZUKOSKI 1901 E MIRAVAL CUARTO

TUCSON AZ 85718 APN 21812

APTN 21812 WAYNE L & LINDSEY H ASMUSSEN 7324 233RD PL NE REDMOND WA 98053-7970

APN 20184 JAY KNAPP ETUX 11610 SE 62ND ST BELLEVUE WA 98006

APN 241934 MARQUES & RACHEL JOHNSON 21204 NE 13TH CT SAMMAMISH WA 98074-6751

APN 960717 CHRISTOPHER DEAN MCEVER 3931 SW ARROYO DRIVE SEATTLE WA 98146-1660

APN 960583

DANIEL M & REBECCA L LEWIS 18948 84TH PL NE BOTHELL WA 98011-3345 APN 302534

VERALD J & TAMMY L SASELLI PO BOX 1390 RONALD WA 98940-1390

APN 122534 TYLER D & EMILY K TACHELL 19923 FILBERT DRIVE BOTHELL WA 98012-9604

APN 282534 STEPHEN B SMITH JR JENNIFER B SMITH PO BOX 1406

RONALD WA 98940-1406

APN 960715 PERRY & SUSAN K PURDIN 18910 62ND ST E BONNEY LAKE WA 98391-8877 EVERGREEN RIDGE P.U.D. - ROCKBERRY LOOP PLAT A PORTION OF THE NORTHWEST 1/4 OF SECTION 12. TOWNSHIP 20 NORTH, RANGE 14 EAST, W.M. KITTITAS COUNTY, STATE OF WASHINGTON

SURVEY NOTES:

- THE PURPOSE OF THIS SURVEY IS TO ILLUSTRATE PARCELS AS SHOWN HEREON AND TO FACILITATE SATISFYING THE CONDITIONS FOR APPROVAL FOR AN APPLICATION FOR A PLAT SUBMITTED SEPARATELY TO KITTITAS COUNTY
- THIS SURVEY WAS PERFORMED USING A TRIMBLE S7, 3" TOTAL STATION WITH RESULTING ACCURACY THAT MEETS OR EXCEEDS STANDARDS PER WAC 332-130-090.
- THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS, ENCUMBRANCES OR RESTRICTIONS OF 3. RECORD OR OTHERWISE
- 4. FOR ADDITIONAL SURVEY AND REFERENCE INFORMATION, SEE THE FOLLOWING:
 - BOOK 9 OF PLATS, PAGES 47-48, AFN: 200409070067
 - BOOK 10 OF PLATS PAGES 214-220, AFN: 200705300004
 BOOK 10 OF PLATS PAGES 184-185, AFN: 200610120013

 - BOOK 12 OF PLATS PAGES 224-227, AFN: 201805150019
 BOOK 12 OF PLATS, PAGES 242-246, AFN: 201805150019
 BOOK 32 OF SURVEYS, PAGES 134 THRU 137, AFN: 200604170033
 - BOOK L OF SHORT PLATS, PAGES 142 THRU 145, AFN: 201803060001

RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON AND THE SURVEYS REFERENCED THEREON.

5. THE BASIS OF BEARINGS IS PER THE FOUND MONUMENTS ALONG THE NORTH BOUNDARY LINE OF THE NW 1/4 OF SECTION 12, AS NOTED HEREON.

PLAT NOTES:

- A PUBLIC UTILITY EASEMENT 10 FEET IN WIDTH IS RESERVED ALONG ALL LOT LINES. THE 10 FOOT 1. EASEMENT SHALL ABUT THE EXTERIOR PLAT BOUNDARY AND SHALL BE DIVIDED 5 FEET ON EACH SIDE OF INTERIOR LOT LINES. SAID EASEMENT SHALL ALSO BE USED FOR IRRIGATION.
- PER RCW 17.10.140 LANDOWNERS ARE RESPONSIBLE FOR CONTROLLING AND PREVENTING THE SPREAD OF 2. NOXIOUS WEEDS. ACCORDINGLY, THE KITTITAS COUNTY NOXIOUS WEED BOARD RECOMMENDS IMMEDIATE RESEEDING OF AREAS DISTURBED BY DEVELOPMENT TO PRECLUDE THE PROLIFERATION OF NOXIOUS
- ANY FURTHER SUBDIVISION OR LOTS TO BE SERVED BY PROPOSED ACCESS MAY RESULT IN FURTHER 3. ACCESS REQUIREMENTS. SEE THE KITTITAS COUNTY ROAD STANDARDS
- AN APPROVED ACCESS PERMIT WILL BE REQUIRED FROM THE DEPARTMENT OF PUBLIC WORKS PRIOR TO CREATING ANY NEW DRIVEWAY ACCESS OR PERFORMING WORK WITHIN THE COUNTY ROAD RIGHT-OF-WAY. 4.
- ENTIRE PRIVATE ROAD SHALL ACHIEVE 95% COMPACTION AND SHALL BE INSPECTED AND CERTIFIED BY A LICENSED ENGINEER IN THE STATE OF WASHINGTON SPECIFYING THAT THE ROAD MEETS CURRENT KITTITAS 5. COUNTY ROAD STANDARDS PRIOR TO THE ISSUANCE OF AN OCCUPANCY PERMIT FOR THIS PLAT.
- KITTITAS COUNTY WILL NOT ACCEPT PRIVATE ROADS FOR MAINTENANCE AS PUBLIC STREETS OR ROADS UNTIL SUCH STREETS OR ROADS ARE BROUGHT INTO CONFORMANCE WITH CURRENT COUNTY ROAD STANDARDS. THIS REQUIREMENT WILL INCLUDE THE HARD SURFACE PAVING OF ANY STREET OR ROAD 6. RFACED ORIGINALLY WITH GRAVEL
- THE ROADS WITHIN THIS PLAT WILL NOT BE "ON-SYSTEM" COUNTY ROADS UNTIL THEY ARE CONSTRUCTED AND APPROVED BY KITHTAS COUNTY PUBLIC WORKS, AND ACCEPTED ONTO THE COUNTY SYSTEM THROUGH RESOLUTION BY THE BOARD OF COUNTY COMMISSIONERS. THE DEVELOPER IS RESPONSIBLE FOR ALL MAINTENANCE AND OPERATION UNTIL SUCH TIME, AS DESCRIBED IN THE KITHTAS COUNTY ROAD 7. STANDARDS (VESTED 2004 ROAD STANDARDS).
- 8. EVERGREEN RIDGE P.U.D.-ROCKBERRY LOOP PLAT WILL BE SUPPLIED SEWER SERVICE ACCORDING TO FILE Z-05-33 AT KITTITAS COUNTY COMMUNITY DEVELOPMENT SERVICES
- METERING IS REQUIRED FOR ALL NEW USES OF DOMESTIC WATER FOR RESIDENTIAL WELL CONNECTIONS AND USAGE MUST BE RECORDED IN A MANNER CONSISTENT WITH KITTITAS COUNTY CODE CHAPTER 13.35.027 AND ECOLOGY REGULATIONS.
- 10. PLATTING OF THESE PARCELS WILL REFLECT DENSITIES CORRESPONDING AND BEING CONSISTENT WITH THE DENSITIES & USES APPROVED UNDER ORDINANCES 2001-17 & 2006-26 AND THE ADDENDUM ATTACHMENT A.1.
- 11. ONCE PARCELS ARE PLATTED, FURTHER DIVISION WITHIN THE PLATTED PARCELS, WILL BE SUBMITTED FOR FINAL PLAT REVIEW & APPROVAL BY KITTITAS COUNTY.
- 12. TRACT OSR-1 (OPEN SPACE RECREATION) SHALL BE OWNED AND MAINTAINED BY THE ROSLYN RIDGE ACTIVITY CENTER AS A RECREATION AREA AVAILABLE TO THE RESIDENTS OF ROSLYN RIDGE.
- 13. VEHICULAR TRAFFIC ON ROCKBERRY LOOP SHALL TRAVEL ONE WAY AS INDICATED BY THE DIRECTIONAL RROWS SHOWN HEREON
- THE APPROVAL OF THIS DIVISION OF LAND PROVIDES NO GUARANTEE THAT USE OF WATER UNDER THE GROUND WATER EXEMPTION (RCW 90.44.050) FOR THIS PLAT OR ANY PORTION THEREOF WILL NOT BE SUBJECT TO CURTAILMENT BY THE DEPARTMENT OF ECOLOGY OR A COURT OF LAW.

EASEMENT PROVISION:

AN EASEMENT IS HEREBY GRANTED TO AND RESERVED FOR PUGET SOUND ENERGY COMPANY, EVERGREEN VALLEY WATER SYSTEMS, INC., ROSLYN TELEPHONE COMPANY, AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS UNDER AND UPON THE EXTERIOR TEN FEET PARALLEL WITH AND ADJACENT TO THE ROAD FRONTAGE OF ALL LOTS IN WHICH TO INSTALL, LAY, CONSTRUCT, RENEW, OPERATE AND MAINTAIN UNDERGROUND CONDUITS, CABLES AND WIRES WITH NECESSARY FACILITIES AND OTHER EQUIPMENT FOR THE PURPOSE OF SERVING THIS SUBDIVISION AND OTHER PROPERTY WITH ELECTRIC, NATURAL GAS, TELEPHONE, AND WATER SERVICE. TOGETHER WITH THE RIGHT TO ENTER UPON THE LOTS AT ALL TIMES FOR THE PURPOSE HEREIN STATED. THESE EASEMENTS ENTERED UPON FOR THESE PURPOSES SHALL BE RESTORED AS NEAR AS POSSIBLE TO THEIR ORIGINAL CONDITION. CONDITION

72156-46568913

246, RECORDS OF SAID COUNTY;

RECORDS OF SAID COUNTY

AUDIT FILED I IN BOO



165 NE Juniper St

KITTITAS COL DWN BY D.L.P./C CHKD BY D.L.P.

407 Swiftwa **EVERGR**

RZ-01-00010 LPF-19-00001

LEGAL DESCRIPTION PER CHICAGO TITLE INSURANCE COMPANY POLICY NO.

TRACT FD-1, EVERGREEN RIDGE P.U.D. - PARCEL A, DIVISION 1, IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON, AS PER PLAT THEREOF RECORDED IN BOOK 12 OF PLATS, PAGES 242 THROUGH

LOT 2C, EVERGREEN RIDGE P.U.D. - PARCEL B, DIVISION 2, IN THE COUNTY OF KITTITAS, STATE OF WASHINGTON, AS PER PLAT THEREOF RECORDED IN BOOK 12 OF PLATS, PAGES 224 THROUGH 227,



| AUDITOR'S CERTIFICATE | | | |
|---|----------------|-------------------|--|
| FILED FOR RECORD | THIS DAY OF 20 | О АТМ. | |
| IN BOOKOF | AT PAGE | AT THE REQUEST OF | |
| DUSTIN L. | | | |
| JERALD V. PE | TIT | | |
| County Audit | or Deputy C | County Auditor | |
| Engineering & Surveying & Constant Street, Ste. 201 - Issaquah, WA 98027 - Ph: (425) 392-0250 - Fax: (425) 391-3055 Eastern Washington Division 'Swiftwater Blvd. = Cle Elum, WA 98922 - Ph: (509) 674-7433 - Fax: (509) 674-7419 | | | |
| RGREEN RIDGE P.U.DROCKBERRY LOOP PLAT PREPARED FOR PATRICK DENEEN A PORTION OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 20 NORTH, RANGE 14 EAST, W.M. | | | |
| AS COUNTY WASHINGTON | | | |
| BY | DATE | JOB NO. | |
| L.P./G.W. | 04/2019 | 16078 | |
| BY | SCALE | SHEET | |

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OF 6

N/A

EVERGREEN RIDGE P.U.D. - ROCKBERRY LOOP PLAT A PORTION OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 20 NORTH, RANGE 14 EAST, W.M. KITTITAS COUNTY, STATE OF WASHINGTON

| LINE TABLE | | | | |
|------------|---------------|----------|--|--|
| LINE # | DIRECTION | DISTANCE | | |
| L1 | N 11°42'00" E | 120.84' | | |
| L2 | N 0°17'46" W | 145.42' | | |
| L3 | N 45°13'26" E | 72.04' | | |
| L4 | N 1°44'37" E | 194.26 | | |
| L5 | S 42°15'48" E | 30.96' | | |
| L6 | N 47°41'47" E | 0.82' | | |
| L7 | S 42°18'13" E | 100.20 | | |
| L8 | S 47°41'47" W | 0.18' | | |
| L9 | S 42°18'13" E | 110.00' | | |
| L10 | N 47°41'47" E | 242.19 | | |
| L11 | N 0°30'01" E | 39.07 | | |
| L12 | S 45°51'14" W | 207.19 | | |
| L13 | S 44°08'46" E | 209.77' | | |
| L14 | N 66°55'12" E | 148.47 | | |
| L15 | S 36°56'58" E | 40.00' | | |
| L16 | S 36°56'58" E | 13.44' | | |
| L17 | S 43°02'27" E | 103.19' | | |
| L18 | N 54°17'45" W | 120.00' | | |
| L19 | S 54°17'49" E | 125.45' | | |
| L20 | S 63°56'20" E | 226.30' | | |

| | LINE TABL | E |
|-------|---------------|----------|
| INE # | DIRECTION | DISTANCE |
| L21 | S 30°22'58" E | 95.73 |
| L22 | S 58°09'36" W | 42.17 |
| L23 | N 66°58'24" E | 167.16' |
| L24 | N 36°56'58" W | 116.50' |
| L25 | S 62°05'33" E | 106.82* |
| L26 | S 9°56'00" E | 105.58' |
| L27 | N 53°03'02" E | 30.47 |
| L28 | S 53°03'02" W | 77.54 |
| L29 | S 58°09'36" W | 100.03' |
| L30 | S 58°09'36" W | 13.32' |
| L31 | S 59°15'10" E | 138.49' |
| L32 | S 53°03'02" W | 153.52' |
| L33 | S 53°03'02" W | 125.92' |
| L34 | S 30°22'58" E | 119.24' |
| L35 | S 30°22'58" E | 103.76' |
| L36 | S 51°34'06" W | 111.18 |
| L37 | S 29°38'08" W | 105.17' |
| L38 | S 82°30'07" E | 128.05' |
| L39 | N 72°55'06" W | 51.89' |
| L40 | S 36°56'58" E | 94.98' |

| | LINE TABL | E |
|--------|---------------|----------|
| LINE # | DIRECTION | DISTANCE |
| L41 | S 53°31'31" W | 115.86' |
| L42 | N 43°03'38" W | 47.94' |
| L43 | N 43°03'38" W | 94.56' |
| L44 | N 53°31'31" E | 105.68' |
| L45 | N 43°03'38" W | 95.63' |
| L46 | S 36°56'58" E | 95.00' |
| L47 | S 36°56'58" E | 91.06' |
| L48 | N 43°03'38" W | 110.26' |
| L49 | S 46°56'22" W | 94.84' |
| L50 | N 43°03'38" W | 14.29' |
| L51 | N 36°56'58" W | 13.44' |
| L52 | S 53°03'02" W | 115.00' |
| L53 | S 36°56'58" E | 90.00' |
| L54 | N 53°03'02" E | 10.00' |
| L55 | S 53°03'02" W | 105.13 |
| L56 | S 36°56'58" E | 90.00' |
| L57 | S 82°45'11" E | 110.12' |
| L58 | S 62°05'33" E | 110.00' |
| L59 | S 36°35'14" E | 110.08 |
| L60 | S 9°56'00" E | 110.12 |

| CURVE TABLE | | | | | |
|-------------|----------|---------|------------|--|--|
| | | | | | |
| CURVE # | RADIUS | LENGTH | DELTA | | |
| C1 | 530.68' | 111.11 | 11°59'46" | | |
| C2 | 98.04' | 77.89' | 45°31'12" | | |
| C3 | 205.37 | 155.85' | 43°28'49" | | |
| C4 | 227.21' | 176.34 | 44°28'04" | | |
| C5 | 193.50' | 6.57' | 1°56'38" | | |
| C6 | 193.50 | 39.08* | 11°34'17" | | |
| C7 | 2824.80' | 158.00' | 3°12'17" | | |
| C8 | 30.00 | 28.44' | 54°18'40" | | |
| C9 | 1939.66 | 332.30' | 9°48'57" | | |
| C10 | 5970.00' | 18.13' | 0°10'26" | | |
| C11 | 75.00' | 57.68' | 44°03'45" | | |
| C12 | 75.00 | 58.54' | 44°43'25" | | |
| C13 | 75.00' | 132.50' | 101°13'14" | | |
| C14 | 75.00 | 16.28' | 12°26'04" | | |
| C15 | 79.30 | 7.62' | 5°30'14" | | |
| C16 | 79.30' | 76.08' | 54°58'14" | | |
| C17 | 79.30' | 71.41' | 51°35'42" | | |
| C18 | 173.50' | 161.92' | 53°28'35" | | |
| C19 | 173.50' | 82.50 | 27°14'35" | | |
| C20 | 173.50 | 86.48 | 28°33'29" | | |

| | LINE TABL | E |
|--------------|----------------|---------|
| LINE # | DISTANCE | |
| L61 | N 83°27'53" W | 98.89' |
| L62 | N 83°27'53" W | 76.63' |
| L63 | S 54°00'04" E | 122.58' |
| L64 | S 54°00'04" E | 139.71' |
| L65 | N 54°00'04" W | 184.85' |
| L66 | N 64°10'04" W | 896.88' |
| L67 | N 0°52'17" E | 113.52 |
| L68 | N 11°42'00" E | 7.62' |
| L69 | S 58°09'36" W | 130.61' |
| L70 | S 58°09'36" W | 24.91' |
| L 7 1 | S 89°07'41" E | 7.87' |
| L72 | N 36°56'58" W | 24.11' |
| L73 | N 11°42'00" E | 113.22' |
| L74 | \$ 53°03'02" W | 95.00' |
| L75 | S 53°03'02" W | 20.00 |
| L76 | S 36°56'58" E | 101.04' |
| L77 | S 53°03'02" W | 23.00' |
| L78 | S 36°56'58" E | 101.04' |
| | | |

| LINE TABLE | | |
|------------|---------------|----------|
| LINE # | DIRECTION | DISTANCE |
| L81 | S 53°03'02" W | 13.00' |
| L82 | N 53°03'02" E | 13.00' |
| L83 | S 36°56'58" E | 90.00' |
| L84 | N 64°10'04" W | 131.96' |
| L85 | N 64°10'04" W | 269.00' |
| L86 | N 64°10'04" W | 495.93' |

| AUDITO | AUDITOR'S CERTIFICATE | | | | | |
|---|---|------------------|-------------------|------|--|--|
| FILED FO | R RECORD | THIS DAY OF 2 | 0 ATM. | | | |
| IN BOOK | OF | AT PAGE | AT THE REQUEST OF | | | |
| | DUSTIN L. | | | | | |
| | RVEYOR'S N | | | | | |
| | JERALD V. PETITT County Auditor Deputy County Auditor | | | | | |
| | | | | | | |
| Engineering & Surveying Western Washington Division 165 NE Juniper Street, Ste. 201 = Issaquah, WA 98027 • Ph: (425) 392-0250 • Fax: (425) 391-3055 | | | | | | |
| 407 Swiftwater | Eastern Washington Division 407 Swiftwater Blvd. = Cle Elum, WA 98922 = Ph: (509) 674-7433 = Fax: (509) 674-7419 | | | | | |
| EVERGREEN RIDGE P.U.DROCKBERRY LOOP PLAT PREPARED FOR PATRICK DENEEN A PORTION OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 20 NORTH, RANGE 14 EAST, W.M. KITTITAS COUNTY WASHINGTON | | | | | | |
| DWN BY | | DATE | JOB NO. | TON | | |
| | | 0.4/004.0 | 40070 | STON | | |
| D.L.P./G. | W | 04/2019 | 16078 | STON | | |
| D.L.P./G. CHKD BY | W. | 04/2019 SCALE | SHEET | STON | | |

L79 S 53°03'02" W 23.00' L80 S 36°56'58" E

90.00'



Kittitas Co. CDS स APR 17 2019 CEIVE

RZ-01-00010 LPF-19-00001

| CURVE TABLE | | | | | |
|-------------|----------|---------|------------|--|--|
| CURVE # | RADIUS | LENGTH | DELTA | | |
| C21 | 173.50' | 72.12 | 23°49'02" | | |
| C22 | 173.50 | 123.54' | 40°47'52* | | |
| C23 | 173.50' | 161.92' | 53°28'35" | | |
| C24 | 173.50' | 168.97 | 55°48'04" | | |
| C25 | 173.50' | 195.66* | 64°36'53" | | |
| C26 | 79.30 | 94.02' | 67°55'50" | | |
| C27 | 283.50' | 515.69' | 104°13'21" | | |
| C28 | 283.50' | 42.93 | 8°40'34" | | |
| C29 | 283.50' | 133.67' | 27°00'51" | | |
| C30 | 283.50' | 135.44' | 27°22'23" | | |
| C31 | 283.50' | 111.78' | 22°35'30" | | |
| C32 | 283.50' | 91.87' | 18°34'03" | | |
| C33 | 2824.80 | 158.00' | 3°12'17" | | |
| C34 | 1949.86' | 345.99' | 10°10'00" | | |
| C35 | 79.30 | 249.13' | 180°00'00" | | |

EVERGREEN RIDGE P.U.D. - ROCKBERRY LOOP PLAT A PORTION OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 20 NORTH, RANGE 14 EAST, W.M. KITTITAS COUNTY, STATE OF WASHINGTON

APPROVALS

KITTITAS COUNTY PUBLIC WORKS

KITTITAS COUNTY DEPARTMENT OF PUBLIC WORKS EXAMINED AND APPROVED THIS ____ DAY OF ______A.D., 20_____

KITTITAS COUNTY ENGINEER

COMMUNITY DEVELOPMENT SERVICES

I HEREBY CERTIFY THAT THE "EVERGREEN RIDGE P.U.D.-ROCKBERRY LOOP PLAT" HAS BEEN EXAMINED BY ME AND FIND THAT IT CONFORMS TO THE COMPREHENSIVE PLAN OF THE KITITAS COUNTY PLANNING COMMISSION.

DATED THIS _____ DAY OF _____A.D., 20____

KITTITAS COUNTY PLANNING OFFICIAL

KITTITAS COUNTY HEALTH DEPARTMENT

I HEREBY CERTIFY THAT THE PLAT HAS BEEN EXAMINED AND CONFORMS WITH CURRENT KITTITAS COUNTY CODE CHAPTER 13.

DATED THIS ____ DAY OF _____ A.D., 20____

KITTITAS COUNTY HEALTH OFFICER

CERTIFICATE OF COUNTY TREASURER I HEREBY CERTIFY THAT THE TAXES AND ASSESSMENTS ARE PAID FOR THE PRECEDING YEARS AND FOR THIS YEAR IN WHICH THE PLAT IS NOW TO BE FILED. PARCEL NOS.: 960719 AND 960584

DATED THIS ____ DAY OF _____ A.D., 20_____

KITTITAS COUNTY TREASURER

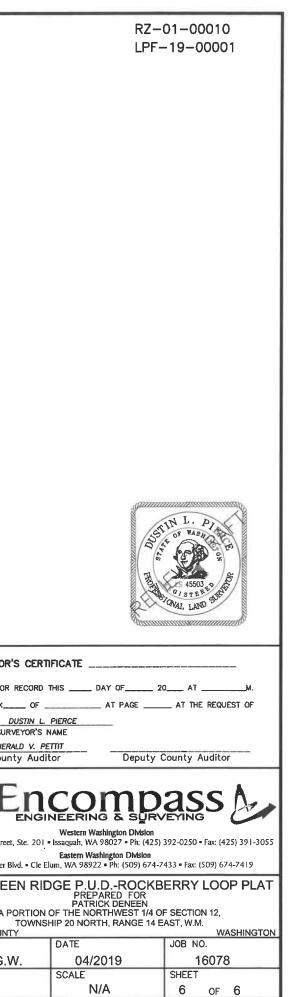
20

APR 17 2019

Kittitas Co. CDS

| D EC | CERTIFICATE OF COUNTY ASSESSOR I HEREBY CERTIFY THAT THE "EVERGREEN RIDGE P.U.DROCKBERRY LOOP PLAT" HAS BEEN EXAMINED BY ME AND I FIND THE PROPERTY TO BE IN AN ACCEPTABLE CONDITION FOR PLATTING. PARCEL NOS.: 960719 AND 960584 DATED THIS DAY OF A.D., 20 |
|-------------|---|
| Ð | KITTITAS COUNTY ASSESSOR |
| IVEN | KITTITAS COUNTY BOARD OF COMMISSIONERS EXAMINED AND APPROVED THIS DAY OF DAY OF BOARD OF COUNTY COMMISSIONERS KITTITAS COUNTY COMMISSIONERS KITTITAS COUNTY COMMISSIONERS KITTITAS COUNTY, WASHINGTON BY: |
| | NOTICE: THE APPROVAL OF THIS PLAT IS NOT A GUARANTEE THAT FUTURE PERMITS WILL BE GRANTED. |

| | DEDICATION | |
|---|---|--------------------------------|
| _ | KNOW ALL MEN BY THESE PRESENTS THAT TEANAWAY RIDGE, LLC, A WASHINGTON LIMITED LIABILITY COMPANY, THE UNDERSIGNED OWNER IN FEE SIMPLE OF THE HEREIN DESCRIBED REAL PROPERTY, DOES HEREBY DECLARE, SUBDIVIDE AND PLAT AS HEREIN DESCRIBED. | |
| | IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS DAY OF, A.D., 20, A.D., | |
| | NAME NAME TITLE TITLE | |
| | ACKNOWLEDGEMENT STATE OF) COUNTY OF) S.S. | |
| | ON THIS DAY OF 20 BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED TO ME KNOWN TO BE THE ND TO ME KNOWN TO BE THE RESPECTIVELY, OF IN THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGE THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID LIMITED LIABILITY COMPANY, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT AUTHORIZED TO EXECUTE THE SAID INSTRUMENT. WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR FIRST ABOVE WRITTEN. | |
| | NOTARY PUBLIC IN AND FOR THE STATE OF RESIDING AT | |
| | DEDICATION KNOW ALL MEN BY THESE PRESENTS THAT D.K. PROFESSIONAL CONSULTANTS, INC., A WASHINGTON CORPORATION, OWNER IN FEE SIMPLE OF THE HEREIN DESCRIBED REAL PROPERTY, DOES HEREBY DECLARE, SUBDIVIDE AND PLAT AS HEREIN DESCRIBED. IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS DAY OF, A.D., 20 | |
| - | NAME | |
| | NAME TITLE ACKNOWLEDGMENT STATE OF COUNTY OF S.S. | IN BOOK |
| | ON THIS DAY OF, 20 BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THE STATE OF, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED, TO ME KNOWN TO BE THE, TO ME KNOWN TO BE THE | 165 NE Juniper Stree |
| | CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THATAUTHORIZED TO EXECUTE THE SAID INSTRUMENT. AUTHORIZED TO EXECUTE THE SAID INSTRUMENT. WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR FIRST ABOVE WRITTEN. | 407 Swiftwater I EVERGRE |
| | NOTARY PUBLIC IN AND FOR THE STATE OF RESIDING AT MY APPOINTMENT EXPIRES | A F |
| | | DWN BY D.L.P./G. CHKD BY |
| 1 | | |



D.L.P.